



**4 Days of Trials!**

**2 Days of FAST! 4 Days of Time2Beat!**

**2 Days of Premier Classes**

**Tunnel Suckers (Just for Fun!)**

**Exhibitor Goodie Bags**

**Daily NQ Drawing**

**Triple "Q" Prize**

**THIS EVENT IS OPEN TO ALL BREEDS AND ALL-AMERICAN DOGS LISTED WITH THE AKC CANINE PARTNERS PROGRAM**

## **FOUR AKC AGILITY TRIALS**

**THURSDAY, November 2, 2017, Event #2017012511**

**The Wichita Dog Training Club (WDTC)**

(Licensed by the American Kennel Club)

**FRIDAY, November 3, 2017, Event # 2017106005**

**SATURDAY, November 4, 2017, Event # 2017106006**

**SUNDAY, November 5, 2017, Event # 2017106007**

**The Hutchinson Kennel Club (HKC)**

(Member of the American Kennel Club)

## **WHAT - Wichita Hutchinson Agility Trials**

KANSAS STATE FAIR EXPO CENTER

2000 N POPLAR, HUTCHINSON, KS 67502-5562

Phone: 620-669-3600

ALL CLASSES WILL BE INDOORS ON PACKED DIRT - 95 x 100' rings  
Electronic timing and rubberized contacts will be used at these trials

### **Trial Hours:**

Thursday, November 3 10 AM to 8 PM with Judging starting at 12 PM (noon)

Friday - Sunday 7AM to 8PM with judging starting at 8:00 AM

### **Judges**

**Thurs/Fri: Michael H. Teh, #100694**

7681 Homestead Ct. S., Cottage Grove MN 55016-5116

**Sat/Sun: Craig Josling, #82890**

326 Stratton Dr., Eudora KS 66025-7205

**ENTRY LIMIT-330 Regular Class Entries per Day**

### **ENTRY FEES**

\$24 1<sup>st</sup> entry per dog per day (includes \$3.50 AKC recording fee),

**\$14** each additional entry same dog same day (includes \$3 AKC recording fee)

\*Special fee for Juniors! \$12.00 first entry, \$7.00 for each added entry\*

\$10 per dog for Tunnelers - \$5.00 for Juniors

**Make Checks Payable to WHAT**

**ENTRIES ACCEPTED (First Received)**

On or after Friday, August 11, 2017 – 7 AM C.D.T. *This trial is accepting online entries through [labtestedonline.com](http://labtestedonline.com). During the 1st 48hrs after opening, the initial limit of entries will be as follows: 80% (264) paper entries, 20% (66) online entries each day. At the end of the 48 hr. period the club reserves the right to change these allocations*

### **ENTRIES CLOSE**

Tuesday, October 19, 2017 at 7 PM CDT after which time entries cannot be accepted, canceled, altered or substituted

**A maximum of ten entries will be allowed per envelope.**

**NO ENTRY WILL BE ACCEPTED WHICH REQUIRES A SIGNATURE FOR DELIVERY**



AMERICAN  
KENNEL CLUB

Permission is granted by the American Kennel Club for the holding of this event under the American Kennel Club rules and regulations.  
James P. Crowley, Secretary

## ENTRY FEES

\$24 1<sup>st</sup> entry per dog per day (includes \$3.50 AKC recording fee),  
**\$14** each additional entry same dog same day (includes \$3 AKC recording fee)  
 \*Special fee for Juniors! \$12.00 first entry, \$7.00 for each added entry\*  
 \$10 per dog for Tunnelers - \$5.00 for Juniors

**Make checks payable to WHAT.**

*This trial is accepting online entries through [LabTestedOnline.com](http://LabTestedOnline.com). During the first 48 hours after opening, the initial limit of entries designated as either online or paper will be as follows. 66 runs online (20%), 264 runs paper (80%) each day. If either form of entry has not filled at the end of the 48 hour time period, the club reserves the right to decrease or increase either one accordingly.*

<b><u>Trial Chairperson</u></b> Laura C. Stevenson PO Box 583, 205 N. Locust, Inman KS 67545 <b>Cell:</b> (620) 200-6965 <b>Email:</b> <a href="mailto:quivirak9s@gmail.com">quivirak9s@gmail.com</a>		
<b><u>Trial Secretary</u></b> Chris Odell 1529 Willow Rd., Hutchinson, KS 67502 <b>Cell:</b> (620) 664-8288 <b>Email:</b> <a href="mailto:tadgersmom@gmail.com">tadgersmom@gmail.com</a>		
<b>RESPONSIBILITY</b>	<b>WDTC COMMITTEE</b>	<b>HKC COMMITTEE</b>
<b>Chief Ring Steward</b>	Mary Jo Gallagher	Sylvia Griggs & Jan Miller
<b>Chief Course Builder</b>	Deb Legge	Chris Stevenson
<b>Equipment Master</b>	Donna Feeler	<b>Neal Warnken</b>
<b>Ribbons</b>	Heidi Randall	
<b>Building/Grounds</b>		Steve Cardwell
<b>Transportation Coordinator</b>	Mike Williams	
<b>Judges' Liaison</b>		Sherry Hembree

### HUTCHINSON KENNEL CLUB OFFICERS (HKC)

[www.hutchinsonkennelclub.org](http://www.hutchinsonkennelclub.org)

**President** ..... Chris Odell    **Vice President** ..... Laura Stevenson  
**Secretary** .... Rosetta Bartels, P.O. Box 425, Inman, KS 67546  
**Treasurer** ..... Dianne Hill

**Board Members:** Melaney Dick, Sherry Hembree, Mike Ratzlaff

### WICHITA DOG TRAINING CLUB OFFICERS (WDTC)

[www.wichitadogtrainingclub.com](http://www.wichitadogtrainingclub.com)

**President** ..... Lori Perkins    **Vice President** ..... Tina Nye  
**Secretary** ..... Ruth Ann Phillips, 3533 Bayview Ct., Wichita, KS 67204  
**Treasurer** ..... Sharon Heckman

**Obedience Director** ..... Ashley Suttles    **Agility Director** ..... Jane Neave  
**Activity Director** ..... Connie Asbury

### VETERINARIAN – ON CALL (Map available at show site)

*APPLE LANE ANIMAL HOSPITAL 620-662-0515*

**2909 Apple Lane, Hutchinson, KS**

Exhibitors should follow their veterinarian's recommendation to assure their dogs are free of internal and external parasites, any communicable diseases, and have appropriate vaccinations.

### EMERGENCY MEDICAL SERVICES

(Map available at show site)

**Hutchinson Regional Medical Center** (620) 665-2000

1701 E. 23<sup>rd</sup>    Hutchinson, Kansas 67502

## NOTICE TO EXHIBITORS

**Declination of Entries:** The Hutchinson Kennel Club and the Wichita Dog Training Club, Inc. may decline entries for cause and may refuse to receive or may remove any dog on account of aggression, disease, deformity, injury or illness which may affect the dog's physical or mental performance. No one shall have any claim or recourse against the Hutchinson Kennel Club, the Wichita Dog Training Club, Inc., or any official thereof.

**Bitches in Season are not permitted in the Trial.** The club will refund all but ten dollars per day of the entry fees for bitches unable to compete for that reason. Dogs injured and unable to compete will be refunded all but \$10.00 with verification from your veterinarian. **The Trial Secretary must be notified of such claims for refund before the start of trial at the site or by letter postmarked no later than October 30, 2017.**

**Entry fees** will not be refunded in the event the dog is absent, disqualified, excused by Veterinarian or Judge or barred from competition by action of the Trial Committee. If, because of riots, civil disturbances, fire, an act of God, public emergency, act of a public enemy, or any other cause beyond the control of the organizing committee or other acts beyond the control of the Trial Committee it is impossible to open or to complete the show, no refund of entry fees will be made.

**Returned checks do not constitute a valid entry fee.** The Trial Secretary will add a \$30.00 service charge for any returned checks. Subsequent returned checks from the same exhibitor may result in their being put on a CASH ONLY basis.

**No Refund for Duplicate Entries.** We will make every effort to find all duplicate entries, but if an entry has been processed, no refund will be made.

**Owners are responsible for errors on entry forms**, whoever may have made such errors. No entry will be refunded in the event of such errors, nor will cancellation of entries be allowed after the published closing date. Figure the fees carefully as we will NOT give refunds of less than \$3.00.

**A Wait List will be created** to fill openings created by entries withdrawn prior to October 29, 2017 at 6:00 PM CDT. A maximum of 25 entries per trial will be placed on the club's wait list. All entries, including wait listed entries, must be received by the Trial Secretary prior to October 19, 2017 at 7:99 PM. Any entries withdrawn, with notification to the Trial Secretary in writing (or e-mail) by October 19, 2017 at 7:00 OM CDT will receive a full refund. If an entry is withdrawn after October a full refund for the withdrawn runs will be issued if a withdrawn run is replaced by a waitlist entry. Any wait listed entry that does not move off the wait list into the trial by 6 PM Sunday, October 29, 2017, will receive a full refund for runs not included in the trials.

#### **ENTRIES WILL NOT BE ACCEPTED WITHOUT FEES.**

Canadian exhibitors must submit entries with international money orders guaranteed in U.S. funds. Entries not on official AKC Entry Forms and photocopies of the entry forms without the Agreement and Rules on the reverse side of the Official AKC Entry Form are NOT ACCEPTABLE. Changes, additions, or corrections to entry forms MUST be received in writing or by e-mail prior to the close of entries. Those received by telephone are NOT acceptable.

#### **NO ENTRY WILL BE ACCEPTED WHICH REQUIRES A SIGNATURE FOR DELIVERY.**

**Exhibitors must be governed** by any rules or regulations or civil authorities, building and parking restrictions. Vehicles parked contrary to regulations will be subject to towing at owner's expense.

**The safety of the dogs is our primary concern.** By entering this trial, exhibitors are acknowledging that they are familiar with the rules and regulations of this sport, and that their dogs are familiar with and able to perform the obstacles safely.

#### **DOGS ELIGIBLE TO ENTER**

*This trial is open to all dogs Fifteen (15) months of age or older that are registered with the American Kennel Club, including ILP/PAL registration(Indefinite Listing Privileges/Purebred Alternative Listing), AKC Canine Partners listing number, and Approved FSS breeds, except bitches in season, aggressive dogs, or dogs suffering from any deformity, injury, or illness which may affect the dog's physical or mental performance. Refer to Chapter 2 of the Registration and Discipline Rules for the listing of registrable breeds that may participate.*

**All dogs must be on leash at all times** except when in the ring or when in the designated agility warm-up area. It is expressly understood that exhibitors alone are responsible for the behavior of their dogs and/or children. Any exhibitor whose dogs and/or children create unnecessary disturbances or repeatedly engage in unsafe or disruptive behavior may, at the discretion of the Show Committee, be asked to leave the show site. In such case, no refund of any fees paid will be made

#### **Exhibitors are responsible for cleaning up after their dog(s).**

Any exhibitor failing to do so may be excused without benefit of refund if the Trial Committee deems the exhibitor to be in violation of this requirement. Cleaning supplies and disposal sites will be available.

#### **Exhibitors are responsible for being at the ring gate when it is their turn to run.**

#### **COURSE SIZE AND SURFACE**

Indoors: 2 rings on packed dirt. Ring size 95x100 feet. Rings will run consecutively. Rubberized contacts will be used.

#### **PHOTOGRAPHY**

No flash photography will be allowed while a dog is running on the course.

#### **VENDORS**

Booth space is available at these trials. Contact Laura Stevenson, Trial Chairman.

#### **AGILITY CLASSES OFFERED (LIMIT OF 330 RUNS EACH DAY)**

##### **REGULAR AGILITY**

STANDARD.....	Excellent & Masters - <b>All 4 DAYS</b>
STANDARD.....	Novice A & B, Open - <b>FRI, SAT &amp; SUN</b>
JUMPERS WITH WEAVERS.....	Excellent & Masters - <b>All 4 DAYS</b>
JUMPERS WITH WEAVERS.....	Novice A & B, Open - <b>FRI, SAT &amp; SUN</b>
FAST.....	Novice A & B, Open, Ex & Masters - <b>THURS, FRI</b>
TIME 2 BEAT.....	<b>All 4 DAYS</b>
PREMIER STANDARD	<b>FRI &amp; SAT</b>
PREMIER JUMPERS WITH WEAVERS	<b>FRI &amp; SAT</b>

##### **PREFERRED AGILITY**

STANDARD.....	Excellent & Masters - <b>All 4 DAYS</b>
STANDARD.....	Novice, Open - <b>FRI, SAT &amp; SUN</b>
JUMPERS WITH WEAVERS.....	Excellent & Masters - <b>All 4 DAYS</b>
JUMPERS WITH WEAVERS.....	Novice, Open - <b>FRI, SAT &amp; SUN</b>
FAST.....	Novice, Open, Ex & Masters - <b>THURS, FRI</b>
TIME 2 BEAT.....	<b>All 4 DAYS</b>
PREMIER STANDARD	<b>FRI &amp; SAT</b>
PREMIER JUMPERS WITH WEAVERS	<b>FRI &amp; SAT</b>

## AWARDS

A qualifying score is required for all awards. Placement ribbons will be awarded for 1<sup>st</sup> through 4<sup>th</sup> place in each height division of each class at each trial. Qualifying ribbons will be awarded to all dogs receiving a qualifying score. New title ribbons will be awarded to those earning a new Novice, Open or Excellent Title.. Clean run ribbons will be available for novice and open runs only. A commemorative MACH/PACH ribbon and MACH/PACH bar will be awarded to each dog earning a MACH/PACH title at these trials.

## SPECIAL TRIPLE "Q" PRIZE

Every dog/handler team earning a Qualifying Score in a Standard class, a JWW Class and T2B or FAST in a single trial will receive a gift certificate not to exceed \$25.00. Prize must be claimed on the day of the trial.

## MOVE-UPS

Dogs may be moved to a higher class at the request of the owner, as a result of qualifying for an agility title, provided that the request is made to the Trial Secretary not later than 6:00 PM C.D.T., Monday, October 30, 2017, Move-ups after Thursday of the trial must be made within 15 min. of the end of the last class. Dogs so moved up will be entered at the end of the running order. A move-up form is included in this premium. E-mail move ups will be allowed by contacting the Trial Secretary at [tadgersmom@gmail.com](mailto:tadgersmom@gmail.com) . An acknowledgement of a move-up will be sent via e-mail.

### AGILITY TRIAL - MOVE-UP FORM

(Do not send to AKC - Send it to the Trial Secretary)

Chris Odell, 1529 Willow Rd., Hutchinson, KS 67502

USE THIS ENTRY FORM TO MOVE UP TO A HIGHER AGILITY CLASS ONLY  
or email this information to the Trial Secretary

[tadgersmom@gmail.com](mailto:tadgersmom@gmail.com)

From Chapter 1, Section 20: Dogs may be moved up to a higher class at the request of the owner, as a result of qualifying for an Agility Title, provided that the request is made to the Trial Secretary not later than the Monday preceding the event (Monday, October 31, 2016 @ 6:00 PM). Such move-up entries shall be accepted subject to the availability of the class and if the club has allowed move-ups.

Move-ups after Thursday of the trial must be made within 15 min. of the end of the last class. Dogs so moved up will be entered at the end of the running order.

Entry move-up valid only if the dog was already entered at the event and only if approved by the Trial Secretary.

### Wichita-Hutchinson Agility Trials

Trial Name: \_\_\_\_\_ Date: \_\_\_\_\_

Dog's AKC Registered Name: \_\_\_\_\_ Dog's AKC #: \_\_\_\_\_

Breed: \_\_\_\_\_ Sex: \_\_\_\_\_

Move Entry to:

#### Agility Class: (circle one)

#### Jump Height Division (circle one)

Std Class:	Open	Excellent	Masters	8	12	16	20	24	26
JWW:	Open	Excellent	Masters	8	12	16	20	24	26
FAST:	Open	Excellent	Masters	8	12	16	20	24	26
Preferred Std. Class:	Open	Excellent	Masters	4	8	12	16	20	
Preferred JWW:	Open	Excellent	Masters	4	8	12	16	20	
Preferred FAST:	Open	Excellent	Masters	4	8	12	16	20	

Owner's Name: \_\_\_\_\_

Handler's Name: \_\_\_\_\_

Signature of owner or his agent  
Duly authorized to make this entry:

Signature of Trial Secretary:

Approved: \_\_\_\_\_ Date: \_\_\_\_\_

**Concessions will be available on site.  
There are various restaurants and fast food vendors within two miles of show site.**

**RV Hookups at show site - electricity only - \$15.00 per night.  
Show site hook-ups please pay the Trial Chairman.  
RV Hookups with full service are available on the fairgrounds property, about 3/4 mile from the Expo Center - \$30.00 per night.  
Reservations are not taken for RV's.**

Any abuse of the grounds will be brought to the attention of the trial-giving clubs and the Trial Committee. Any exhibitor's entries may be refused for previous misuse of the motel facilities. This is an AKC supported measure.

Exhibitors are responsible for maintaining the cleanliness of their RV parking areas. Discharge onto the grounds is not permitted. Anyone abusing this privilege may forfeit future parking space, and may be subject to disciplinary action by the Trial Committee.

All dogs must be on a leash at all times except when in the ring or in the designated agility warm-up area.

**MOTEL INFORMATION**

The following information is provided as a courtesy to our exhibitors. All exhibitors must be responsible for immediately cleaning up after their dogs on the motel and trial grounds. Motels require that dogs be crated when unattended. Any damages to motels or the trial site can result in disciplinary action by the Trial Committee

As management and policies can change with motels please be sure to verify when making reservations.

**COMFORT INN HOST HOTEL** (620) 669-5200  
1601 Super Plaza, Hutchinson, KS  
Ask for WHAT rate  
\$89.00 double or king suite, No pet fee (4 1/2 \*)

**SUPER 8 HOST HOTEL** (620)663-7822  
1621 Super Plaza, Hutchinson, KS  
Ask for WHAT rate  
\$58.49, \$15.00 pet fee per weekend (3 \*)

**ATRIUM HOTEL & CONFERENCE CENTER** (620)669-9311  
1400 N. Lorraine St., Hutchinson, KS  
\$50.00, \$15.00 per pet per night (3 1/2\*)

**BUDGET HOST INN / ECONO LODGE** (620) 663-1211  
15 West 4th, Hutchinson, KS  
\$50 - \$60.00, , \$10.00 per dog per night  
pets in smoking rooms only (2 1/2\*)

**DAYS INN** (620) 665-3700  
1420 N. Lorraine, Hutchinson, KS  
\$70 - \$80.00, \$12.00 per dog per night (3 1/2\*)

**FAIRFIELD INN & SUITES** (620)259-8787  
1111 N Lorraine, Hutchinson, KS  
\$104.00 \$75 non-refundable pet fee (4 1/2\*)

**HOLIDAY INN EXPRESS** (620) 259-8656  
911 Porter St., Hutchinson, KS.  
\$93.00, \$25.00 per dog per night (4 1/2\*)

## TUNNEL SUCKERS - For the Fun of It!

### VOLUNTEERS:

We welcome exhibitor volunteers to help at these trials and will provide lunch for those working at least half a day. There will be two rings, running consecutively. Each day there will be opportunities for you to sign up to help. Thanks in advance! We'll have an on-line sign up option with the link included with the final confirmation.

### **ROUTES TO THE TRIALS**

**From the South:** Take HWY 96 west from Wichita. Turn north on Yoder Rd at Yoder, KS. Continue north, crossing US 50 and passing the airport where the road curves to the west and becomes 17<sup>th</sup> Avenue. Proceed on 17<sup>th</sup> to Poplar. Take Poplar north to the Kansas State Fairgrounds and turn right onto 20<sup>th</sup> Avenue Proceed to the Expo Center (on the right).

**From the North:** Take Hwy 61 from I -135 (exit 58) through McPherson. Follow K-61 to 17<sup>th</sup> in Hutchinson. Turn west on 17<sup>th</sup>, and proceed as above.

**From the East:** Take Hwy 50 to Airport Rd (aka Yoder Rd), and proceed as above.

**From the West:** Go to Hwy 61 & then north to 17<sup>th</sup>. Turn west on 17<sup>th</sup>, and proceed as above.

A non-titling event consisting of a course of tunnels. Dogs need not be entered in the regular trials but must meet all other AKC requirements for eligibility to compete.

There will be three divisions:

Beginners for dogs that have not yet earned a Novice agility title.

Competition for dogs that have earned a Novice agility title or higher

Seniors: Dogs 7 years of age or older

Within each division the dogs will be classified by their jump height.

The course will consist of tunnels only. Refusals will not count. Wrong courses will result in elimination.. Times will be based on Excellent/Masters JWW yards per second. The dog with the fastest time wins. Prizes will be awarded for 1st place in each jump height in each division.

This class will run 30 minutes following the completion of the regular trial on Friday, November 3.

Entry limit: 75

Entry fees for this class are \$10.00 per dog (\$5.00 for Junior Handlers) Entries may not be made online for this class. Closing date for mailed entries will be Saturday, October 28, 2017. However, if the entry limit has not been met, entries will be taken at the trials before the start of the class Friday, November 3.

Dog's call name \_\_\_\_\_

Dog's breed \_\_\_\_\_

Dog's date of birth \_\_\_\_\_

Handler's name \_\_\_\_\_

Address \_\_\_\_\_

Phone \_\_\_\_\_

Email \_\_\_\_\_

Entered in (circle class & jump height)

Novice                      Jumping 8" 12" 16" 20" 24" 26"

Competition              Jumping 8" 12" 16" 20" 24" 26"

Senior                      Jumping 8" 12" 16" 20" 24" 26"

Please complete one entry form for each dog/handler team. Entry fee is \$10.00 per dog. (\$5.00 per Junior Handler) Make checks to WHAT. Mail to Chris Odell, 1529 Willow Rd., Hutchinson, KS 67502.



OFFICIAL AMERICAN KENNEL CLUB AGILITY ENTRY FORM

Open Aug. 11, 2017 7am CDT/ Close Oct.19. 2017 7pm CDT

AKC Rules, Regulations, Policies and Guidelines are available on the American Kennel Club Web site, www.akc.org

CLUB'S NAME

Table with columns for event types (STD, JWW, FAST, T2B, ISC STD, ISC JWW, PremSTD, PremJWW) and rows for Day 1, Day 2, Day 3, Day 4.

IMPORTANT: Carefully read instructions before filling out!

\$24.00 1st entry per day, \$14.00 added entries. Checks to WHAT. Mail to Chris Odell, 1529 Willow Rd, Hutchinson KS 67502

ENTRY FEE ENCLOSED

\$

Choose Either Regular or Preferred Classes

Check one jump height, and check class selections - Only one selection per class (both Master and Premier allowed)

Table comparing Regular and Preferred classes for various heights (8", 12", 16", 20", 24", 26") and event types (STD, JWW, FAST, T2B).

Non-Regular Classes International Sweepstakes STD JWW
ISC Jump Height - Select: 14" 18" 26" - OR - Jump Height Same as Regular/Preferred

Form fields for dog information: This dog needs to be measured: Yes No, SEX, HEIGHT AT WITHERS, BREED, VARIETY, CALL NAME.

AKC® NAME (include AKC titles only)

Form fields for registration: AKC NO., ILP NO., PAL NO., FOREIGN REG. NO. & COUNTRY, DATE OF BIRTH, PLACE OF BIRTH (List Country).

BREEDER

SIRE

DAM

ACTUAL OWNERS

OWNERS ADDRESS NEW ADDRESS

CITY STATE ZIP + 4

HANDLER ENTER JR. HANDLER # if applicable

Exhibitor or owner MUST sign on the signature line beneath the instructions.

AGREEMENT

I certify that I am the actual owner of the dog, or that I am the duly authorized agent of the actual owner whose name I have entered. In consideration of the acceptance of this entry, I (we) agree to abide by the rules and regulations of The American Kennel Club in effect at the time of this event...

Additionally, I (we) hereby assume the sole responsibility for and agree to indemnify, defend and save the aforementioned parties harmless from any and all loss and expense (including legal fees) by reason of the liability imposed by law upon any of the aforementioned parties for damage because of bodily injuries, including death at any time resulting therefrom...

INSTRUCTIONS

Handlers may opt to enter in a higher height division for all Regular titling classes, but not in a division lower than their proper height division. Dogs entered in the Preferred classes must compete at the required jump height and may not compete in a jump height division higher or lower than their proper height division.

All dogs that have not been officially measured for an Agility Jump Height Card may still compete; however, they must be measured by a Judge of record, an Agility Field Representative, or a Volunteer Measuring Official, prior to running. If measured by the Judge of record, that measurement will be valid for this trial or back-to-back trials only.

Dogs listed in the AKC Canine Partners ProgramSM may be eligible to enter all-breed AKC agility trials at the club's option. These dogs should be listed as All American Dog and must include their AKC number on the entry form and check the AKC No. box.

Junior Handlers should enter their Junior Handler Number on the front of this form. Should you not have your Junior Handler number, it may be obtained from the American Kennel Club (919) 233-9767. If the Junior Handler is not the owner of the dog identified on the face of this form, what is the relationship of the Junior Handler to the Owner?

SIGNATURE of owner or his agent duly authorized to make this entry.

SIGN HERE X

Telephone Number: New Email

Email:

In Case of Emergency - Name: Phone #:

